

# P.I.C.O. NEIGHBORHOOD COUNCIL

Presents:

## LAND USE

# F FORUM!

**P.I.C.O.**  
NEIGHBORHOOD COUNCIL  
People Involved in Community Organizing

**SATURDAY, APRIL 21, 2018 1:00-4:00**

You are invited to a Land Use Forum, come listen, learn and have a dialog with City of Los Angeles experts and your Neighborhood and City Council representatives. Light refreshments will be served.

### 1) TRANSIT ORIENTATED COMMUNITIES (TOC's)

TOC's were enacted in September 2017 as a response to Proposition JJJ which will provide developers density bonuses for providing affordable housing that will have a significant impact on our Mid-City neighborhood. Learn how this affects you and our Mid-City neighborhood!

**Featured Presenter: Matt Glesne**, Senior Planner for the City of Los Angeles Planning Department who led the development and drafting of this state initiative to increase housing density along transit corridors for the City of Los Angeles while increasing affordable housing.

### 2) LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY (LADBS)

Learn about how LADBS addresses the review, code enforcement and inspection process as it relates to TOC's and the effect of construction we have seen come to our neighborhoods.

**Featured Presenters: Catherine Nuezca Gaba** – Government & Community Relations /Code Studies, Director, **Bruce Todd** – Local Code Enforcement for CD 10 and **Victor Cuevas** – Permitting and Engineering Bureau, Assistant Chief.

**A panel discussion will follow with the presenters taking questions from the audience.**

### 3) 'STATE OF LAND-USE' FOR THE PICO NEIGHBORHOOD COUNCIL

Learn about all the new developments in the planning and construction phases that are coming to the neighborhood and mapping that the P.I.C.O. Land Use Committee is pulling together to help our community understand better the land-use issues/opportunities facing our community.

**Presenters: David Dahlke** and **Hydee Feldstein** – P.I.C.O. NC Land-Use Co Chairs

**LOCATION: CLAUDE PEPPER SENIOR CENTER  
1742 South La Cienaga Blvd.**

**RSVP: [landuse@piconc.com](mailto:landuse@piconc.com)**

(Please send any questions/issue you would like to have discussed)